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| **2023 - WEEKLY MONITORING** |

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| SCHOOL |  | **SUBJECT** |  |

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| **DATE** | **EDUCATOR** | **GRADE 7** | | **GRADE 8** | | **GRADE 9** | |
| **Content:**  **Number of days behind** | **Evidence of weekly**  **class test** | **Content:**  **Number of days behind** | **Evidence of weekly**  **class test** | **Content:**  **Number of days behind** | **Evidence of weekly**  **class test** |
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